

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 7931

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 16 1926
Returned to applicant for correction _____
Corrected application filed _____

The undersigned J. C. Potts
Name of applicant
of Austin, County of Lander,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Potts Well
Name of stream, lake, or other source

2. The amount of water applied for is One second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Stockwatering Purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
S. W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$, Sec. 8, Tp. 17 N., R. 47 E. (unsurveyed)
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

Use
(c) ~~Irrigation~~ will begin about Jan. 1st. and end about
Month
Dec. 31 st., of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.
(e) Works to be located S.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$, sec. 8, Tp. 17 N., R. 47 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream Not to be returned
Describe in same manner as point of diversion.

(g) Remarks Will water about 800 head of cattle and 25 head of horse

DESCRIPTION OF PROPOSED WORKS

Bore well to water level (approximately 100 ft.) using 6" casing.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

Install windmill with pump having 18" stroke and 3 1/2" valve (throws about

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

15 gallons per minute.)

Construct pond about 100' x 50' x 2' deep which will be fenced. Pond to impound water for stockwatering purposes; the dam to be of earth.

5. Estimated cost of works \$1,000.00

6. Estimated time required to construct works 2 yrs.

7. Remarks

For use of applicant

J. C. Potts, Applicant.

By

Compared to LEMC

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.026

cubic foot per second, or sufficient to water 800 cattle and 25 head of horses.

Actual construction work shall begin on or before January 1, 1928

Proof of commencement of work shall be filed before February 1, 1928

Work must be prosecuted with reasonable diligence and be completed on or before Jan. 1, 1930

Proof of completion of work shall be filed before February 1, 1930

Application of water to beneficial use shall be made on or before

January 1, 1931. Proof of the application of water to beneficial use must be filed with State Engineer on or before February 1, 1931

Proof of Beneficial use filed ~10-25-30.

WITNESS MY HAND AND SEAL this 25th day

Proof of labor filed November 29, 1927.

of November, 1927

Proof of completion of work filed December 26, 1929.

Certificate No. 766 Issued March 5, 1932

Recorded 3/7/31 Bk. 2 Page 402

Sanfer County Records

State Engineer.